

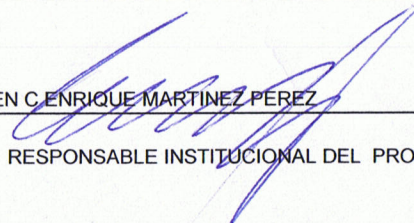


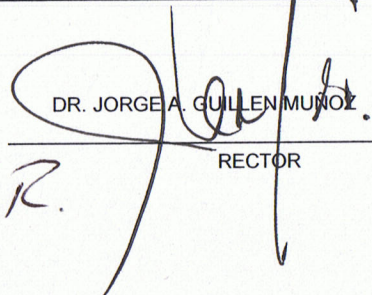
PROGRAMA DE MEJORA AL PROFESORADO

Informe Financiero Parcial : No. 9

Con corte al: 16 DE ABRIL DE 2010

| RUBROS                 | Fomento a la generación de conocimiento | Becas de apoyo a la permanencia | Apoyo mensual complementario | Servicio    | Materiales       | Bienes muebles    | Acervo bibliográfico | Inutencia Compensatoria | Cuota       | Inscripción | Legitimación | Seguro médico | Salud       | Transporte y viáticos | Material didáctico | Actualización | Servicios educativos | TOTAL       |                   |
|------------------------|---|---------------------------------|------------------------------|-------------|------------------|-------------------|----------------------|-------------------------|-------------|-------------|--------------|---------------|-------------|-----------------------|--------------------|---------------|----------------------|-------------|-------------------|
| <b>Anexos</b>          |   |                                 |                              |             |                  |                   |                      |                         |             |             |              |               |             |                       |                    |               |                      |             |                   |
| 103.5/08/3224          |   |                                 |                              |             | 171.93           | 2,250.80          | 244.00               |                         |             |             |              |               |             |                       |                    |               |                      |             | 2,666.73          |
| 103.5/09/4109          | 10,000.82                               | 104,000.00                      |                              |             | 17,091.64        | 113,314.64        | 8,496.29             |                         |             |             |              |               |             |                       |                    |               |                      |             | 252,903.39        |
| 103.5/09/4110          | 26,667.75                               | 52,000.00                       |                              |             |                  |                   |                      |                         |             |             |              |               |             |                       |                    |               |                      |             | 78,667.75         |
|                        |   |                                 |                              |             |                  |                   |                      |                         |             |             |              |               |             |                       |                    |               |                      |             | 0.00              |
|                        |   |                                 |                              |             |                  |                   |                      |                         |             |             |              |               |             |                       |                    |               |                      |             | 0.00              |
|                        |   |                                 |                              |             |                  |                   |                      |                         |             |             |              |               |             |                       |                    |               |                      |             | 0.00              |
|                        |   |                                 |                              |             |                  |                   |                      |                         |             |             |              |               |             |                       |                    |               |                      |             | 0.00              |
|                        |   |                                 |                              |             |                  |                   |                      |                         |             |             |              |               |             |                       |                    |               |                      |             | 0.00              |
|                        |   |                                 |                              |             |                  |                   |                      |                         |             |             |              |               |             |                       |                    |               |                      |             | 0.00              |
|                        |   |                                 |                              |             |                  |                   |                      |                         |             |             |              |               |             |                       |                    |               |                      |             | 0.00              |
|                        |   |                                 |                              |             |                  |                   |                      |                         |             |             |              |               |             |                       |                    |               |                      |             | 0.00              |
|                        |   |                                 |                              |             |                  |                   |                      |                         |             |             |              |               |             |                       |                    |               |                      |             | 0.00              |
| <b>TOTAL POR RUBRO</b> | <b>36,668.57</b>                        | <b>156,000.00</b>               | <b>0.00</b>                  | <b>0.00</b> | <b>17,263.57</b> | <b>115,565.44</b> | <b>8,740.29</b>      | <b>0.00</b>             | <b>0.00</b> | <b>0.00</b> | <b>0.00</b>  | <b>0.00</b>   | <b>0.00</b> | <b>0.00</b>           | <b>0.00</b>        | <b>0.00</b>   | <b>0.00</b>          | <b>0.00</b> | <b>334,237.87</b> |

  
 M EN C ENRIQUE MARTINEZ PEREZ  
 RESPONSABLE INSTITUCIONAL DEL PROMEP

  
 DR. JORGE A. GUILLEN MUÑOZ  
 R.  
 RECTOR